



Phillips County Fair

July 30 - August 1, 2020

2020 Commercial Vendor/Concession Application

Return Application to: Phillips County Fair * P.O. Box 1378 * Malta, MT 59538

Email: admin@phillipscountyfair.com * Phone: 406-390-3639 (Eric)

BUSINESS NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CELL: _____

E-MAIL: _____ YEARS ATTENDED: _____

LIST ALL PRODUCTS OR SERVICES TO BE APPROVED: _____

BOOTH RATES	VENDOR REQUIREMENTS
_____ Indoor Space 10' x 10' : \$50	_____ 20 Amp Power
_____ Outdoor Space with out power: \$50	_____ 30 Amp Power
_____ Outdoor Space with power: \$100	_____ 50 Amp Power
_____ Full menu food vendor garbage fee: \$100	_____ RV Space - Electric Only: \$50

Vendors using a trailer or other vehicle as their booth need to have it in place no later than Wednesday, July 29th. Vendor agrees to keep their area clean & presentable at all times. Exhibit hours recommended are 12pm – 9pm, Friday & Saturday and 12pm - 4pm Sunday. **Full menu food vendors are asked to stay open until the conclusion of the grandstand event on Sunday night.**

PHILLIPS COUNTY FAIR DOES NOT GUARANTEE EXCLUSIVITY OF ANY PRODUCT

Vendors further agree that the Phillips County Fair Board shall be held harmless from any expense, damage, or loss sustained by us because of any incident arising out of or in connection with our operation of the commercial booth.

Deadline for space registration is July 20, 2020, and PAYMENT must accompany this agreement. Please make checks payable to PHILLIPS COUNTY FAIR and send with this agreement and a copy of liability insurance and food purveyors license, (if applicable) to: Phillips County Fair PO Box 1378 Malta, MT 59538

Vendor Signature: _____ Booth Fee: \$ _____

Date: _____ Garbage Fee: \$ _____

Fairboard Signature: _____ RV Fee: \$ _____

Date: _____ Total Due: \$ _____