

# PHILLIPS COUNTY FAIR

P.O. Box 1378

Malta, MT 59538

Fairgrounds located on Hwy. 2 Dodson, MT.  
Exhibition/Concession Rental Space Agreement

I/We, the undersigned, do hereby agree to rent **indoor** \_\_\_\_\_ **or outdoor** \_\_\_\_\_ space at the **2018 PHILLIPS COUNTY FAIR** for the dates of **August 2 - 5, 2018**.

I/We agree to keep our space clean, presentable and adequately manned at all times during exhibition and/or sale hours. Exhibit hours recommended are 12pm – 9pm. **Full menu food vendors are encouraged to stay open until the conclusion of the grandstand event on Sunday night.** A limited or partial menu may be offered in order for you to save some time on closing.

I/We agree to pay \$\_\_\_\_\_ for the space and/or booth, **(\$100.00 with electrical hook-up and \$50.00 without)** which will be available to us at least one (1) day prior to the opening of the Fair. (Please advise how much space is needed and what hook-ups are required.) Full menu food vendors also agree to pay a garbage fee of \$75.00.

RV spaces with power are available for rent to vendors for \$50 for the entire weekend.

**Reserve RV Spot?   N   Y**

I/We further agree that the Phillips County Fair Board shall be held harmless from any expense, damage, or loss sustained by us because of any incident arising out of or in connection with our operation of the commercial booth.

**Deadline for space registration is July 22, 2018**, and **PAYMENT** must accompany this agreement. Please make checks payable to **PHILLIPS COUNTY FAIR** and send with this agreement and a copy of liability insurance and food purveyors license, (if applicable) to PO Box 1378, Malta, MT 59538

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Business name	Address	Phone #
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Nature of exhibit and/or concession

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Exhibitor/Concessionaire Signature \_\_\_\_\_ Date \_\_\_\_\_

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Phillips County Fairboard Member Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return this agreement for endorsement.**